The output of doctoral dissertations in mission studies each year is many times larger than the number of dissertations that can be listed in “Dissertation Notices.” For a continuously updated, comprehensive, and searchable database of all dissertations in missions studies in English from 1900 to the present, go to http://resources.library.yale.edu/dissertations or to www.omsc.org/dissertationscollection.html. The database now lists more than 5,900 dissertations.

Baucum, Tory K.
“Constructing Faith Cultures: Catechetical Evangelism in the Early Church, Early Methodism, and Alpha.”

Bellon, Emmanuel Okantah.
“Pathway to Value-Based Leadership Training: The Case of GIMPA.”
Ph.D. Pasadena, Calif.: Fuller Theological Seminary, 2006.

Bolt, Cawley.
“Some Evangelical Missionaries’ Understanding of Negro Character in Jamaica, 1834–1870, with Particular Reference to Selected Baptist Missionaries.”

Bongoyok, Moussa.
“The Rise of Islamism Among the Sedentary Fulbe of Northern Cameroon: Implications for Contextual Theological Responses.”
Ph.D. Pasadena, Calif.: Fuller Theological Seminary, 2006.

Chai, Tzu-Kao.
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Coleman, Randall.
“From Caudillo to Collaborative Leader: A Culturally Influenced Derailment in Emergent Leadership in an Ecuadorian Denomination.”

Flanders, Christopher Lane.
“About Face: Reorienting Thai Face for Soteriology and Mission.”
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Fromm, Charles Earl.
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Glasson, Travis F.

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Granville, Ian.
“No More Tears Forever: The Dynamics of Conversion to Evangelical Christianity by Bolivian Ayamara (1941–2002).”

Hopkins, James Lindsay.
“The Bulgarian Orthodox Church: A Socio-historical Analysis of the Evolving Relationship Between Church, Nation, and State in Bulgaria.”

Kang, Christina Umn.
“Factors That Shape Leadership Development for Korean-American Laywomen in Southern California.”
Ph.D. Pasadena, Calif.: Fuller Theological Seminary, 2006.

Kim, Mantae.
“The Sinhalese Perceptions and Attitudes Regarding the Puberty Ritual: Toward a Relevant Missiological Response.”
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Kovacs, Jozsif.
“The Reception in Transylvania of Karl Barth’s Theology of the Word of God.”

Laiason, Raymond Laison.
“The Unfolding of African Christology Since 1919: From Christ Proclaimed to Christ Lived.”
Ph.D. Notre Dame, Ind.: Univ. of Notre Dame, 2005.

Mathiesen, Gaylan Kent.
“Missio Dei in the Religious and Cultural Milieu of Northeast Asia.”

Mtange, Nebert A.
“Using Lisanga Small Groups in Disciple-Making Among the Avalogoli People of Kenya.”

Ongango, Emily.

Pan, Ting-Fan.
“Building God’s Household: Issues of Contextual Church Planting in Taiwan.”
Ph.D. Pasadena, Calif.: Fuller Theological Seminary, 2006.

Segura-April, Desiree L.

Short, Chadwick L.
“Meeting the Challenge of Diversity: Mission and Ministry in a Multicultural Milieu.”

Taylor, Barry Robert.
“A People’s Religion: Democratization of Spirit, Entertainment Theology, the Contours of Religion in the Postsecular.”
Ph.D. Pasadena, Calif.: Fuller Theological Seminary, 2006.

Wang, Yali Lily.
“An Evaluation of the Factors That Influence Chinese Women’s Ministry and Leadership in the House Church in China.”
Ph.D. Pasadena, Calif.: Fuller Theological Seminary, 2006.
September 10–14, 2007
How to Develop Mission and Church Archives. Ms. Martha Lund Smalley, research services librarian at Yale Divinity School Library, New Haven, Connecticut, helps missionaries and church leaders identify, organize, and preserve essential records. Cosponsored by Episcopal Church / Archives and First Presbyterian Church (New Haven). Eight sessions. $145

September 17–21

September 24–28
Doing Oral History: Helping Christians Tell Their Own Story. Dr. Jean-Paul Wiest, director of the Jesuit Beijing Center, Beijing, China, shares skills and techniques for documenting mission and church history. Eight sessions. $145

October 16–19
“Missions and Money” Revisited. Dr. Jonathan J. Bonk, OMSC executive director, examines culturally-driven material entitlements and their impact on missionary communications, relationships, strategies, rationalizations, and integrity in contexts of gross material inequity. Cosponsored by Lutheran Church—Missouri Synod World Mission. Four sessions. $95

October 22–26

November 5–9
Understanding the Western Missionary Movement III: Western Missions Move into the Twentieth Century. Dr. Andrew F. Walls, honorary professor, University of Edinburgh, and former director of the Centre for the Study of Christianity in the Non-Western World, will present OMSC’s third Distinguished Mission Lectureship series—five lectures with discussions. Consultation with participants on topics of interest. Cosponsored by American Baptist International Ministries, Areopagus, Christian Reformed World Missions, Evangelical Covenant Church World Mission, and Mennonite Central Committee. $115

November 12–16
Diaspora African Missionaries in the Bahamas and the Caribbean in the Era of Slavery. Dr. Kirkley C. Sands, chair of the School of Social Sciences of the College of the Bahamas and a senior mission scholar in residence at OMSC, unfolds the missionary legacy of the African diaspora. Cosponsored by Moravian Church Board of World Mission. Eight sessions. $145

November 26–30
Learning About Mission from the White Fathers in Africa, 1919–39. Dr. Francis P. Nolan, M.Afr., formerly a missionary teacher with the White Fathers and a senior mission scholar in residence at OMSC, draws from the experience of the Missionaries of Africa to address vital issues in mission today. Eight sessions. $145

December 3–7
Islam and Christianity in Dynamic Encounter. Dr. J. Dudley Woodberry, dean emeritus and professor of Islamic studies, Fuller Theological Seminary, Pasadena, California, outlines principles for Christian presence and witness within the Muslim community. Cosponsored by Christar and St. Paul’s Episcopal Church (Riverside, Connecticut). Eight sessions. $145